

November 16, 2010

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, November 22, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Correctional Work Center Report
2. Sheriff's Department Report
3. County Fire/Rescue Department
4. Emergency Management Agency Report
5. Wheel Tax Officer Report
6. Drug Court Report
7. Juvenile Detention Report
8. OSHA Report
9. Ambulance Service Report
10. PAWS Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Roger Allen
Lisa Nolen
Larry Farley

Dan Goode
Bernard Salandy
Media
Lynn Duke
Mary Schneider
Brian Robertson

Bart Smith
Robert Arnold
Mike Nunley
Tracy Hill
Lee Harris
Amy Davis